

# ONGWEDIVA ANNUAL TRADE FAIR 2024 23 AUGUST – 31 AUGUST 2024

# **APPLICATION FORM**

Exhibitors Name					
Contact Person					
Identity number/Passport number					
Job Title					
Nature of Business (give a brief description of your business)					
,	Postal Address:		Tel No.:		
CONTACT DETAILS	Fax No.:		Mobile No.:		
Email:		Website address:			
A SEPARA PL	reign exhibitors only) TE APPLICATION FORM MUST EASE INDICATE WITH A CROS	S (X) ON THE AP	FOR EACH EXHIBITION SPACE/	HALL	
PL	reign exhibitors only) TE APPLICATION FORM MUST EASE INDICATE WITH A CROS IDS: Please tick in the appro @ N\$ 5,500.00  m² @ N\$ 3,150.00	S (X) ON THE APPrivate box  2.2 Kin	PROPRIATE COLUMN.  ng Kauluma' s 3x3m² @ N\$ 3,6° aditional Tent @ N\$ 500.00 (Pa	75.00	
A SEPARA PL 2. INDOOR STAN 2.1 Queen's Hall 3x3m <sup>2</sup> 2.3 Headmen's Hall 3x3i	reign exhibitors only) TE APPLICATION FORM MUST EASE INDICATE WITH A CROS IDS: Please tick in the appro @ N\$ 5,500.00  m² @ N\$ 3,150.00  \$ 5,500.00	S (X) ON THE APPripriate box  2.2 Kin  2.4 Tra  attach	PROPRIATE COLUMN.  ng Kauluma' s 3x3m² @ N\$ 3,6° aditional Tent @ N\$ 500.00 (Pa	75.00	
A SEPARA PL 2. INDOOR STAN 2.1 Queen's Hall 3x3m² 2.3 Headmen's Hall 3x3i 2.5 Fish Hall 3x3m² @ N  NB: Number of stalls re  DO YOU REQUIRE W INCLUDED)? COST OF B	reign exhibitors only) TE APPLICATION FORM MUST EASE INDICATE WITH A CROS IDS: Please tick in the appro @ N\$ 5,500.00  m² @ N\$ 3,150.00  \$ 5,500.00  quired  /HITE SHELL HARDBOARD PA REAKING DOWN THE STAND THIS FORM WILL BE BORNI	S (X) ON THE APPropriate box  2.2 Kin  2.4 Tra  attach  Total a	PFOR EACH EXHIBITION SPACE/PROPRIATE COLUMN.  Ing Kauluma's 3x3m² @ N\$ 3,6° aditional Tent @ N\$ 500.00 (Pined ID copy)  The amount Payable N\$  RPETING AUTOMATICALLY OF THE WRONG MARKING OF	75.00	NO
A SEPARA PL 2. INDOOR STAN 2.1 Queen's Hall 3x3m² 2.3 Headmen's Hall 3x3i 2.5 Fish Hall 3x3m² @ N  NB: Number of stalls re DO YOU REQUIRE W INCLUDED)? COST OF B  Note: Not applicable to	reign exhibitors only) TE APPLICATION FORM MUST EASE INDICATE WITH A CROS IDS: Please tick in the appro @ N\$ 5,500.00  m² @ N\$ 3,150.00  \$ 5,500.00  quired  /HITE SHELL HARDBOARD PA REAKING DOWN THE STAND THIS FORM WILL BE BORNI	S (X) ON THE APP priate box  2.2 Kin  2.4 Tra  attach  Total a  RTITIONING (CAI BUILT BECAUSE E BY THE EXHIBIT	PFOR EACH EXHIBITION SPACE/PROPRIATE COLUMN.  Ing Kauluma's 3x3m² @ N\$ 3,6° additional Tent @ N\$ 500.00 (Pined ID copy)  The amount Payable N\$  RPETING AUTOMATICALLY OF THE WRONG MARKING OF FOR.	<b>75.00</b> We as e	NO

3. OUTDOOR STANDS: F	Please cross (X) in the appropriate I	box	
<b>3.1 Open Stand Cat A:</b> 6 – 9m² @ N\$ 2 500.00	<b>3.2 Open Stand Cat B:</b> 18m <sup>2</sup> @ N\$ 3 500.00	<b>3.3 Open Stand Cat C: 36m²</b> @ N\$ 7 000.00	
3.4 Open Stand Cat D: Fish Hall only 36m <sup>2</sup> @ N\$ 7 000.00	3.5 Open Stand Cat E:  Kidz Entertainment  81m² @ N\$ 7 000.00	<b>3.6 Open Stand Cat E:</b> 150m <sup>2</sup> @ N\$ 18 000.00	
Number of stands required:		Total amount payable N\$:	

#### 4. AGRICULTURAL SHOW

	6-9m² @ N\$ 2 500.00	YES	NO
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## 5. EXHIBITION CATEGORY:

The product/service sector I/we wish to exhibit is (Please tick the appropriate category)

Real Estate/	Small Scale Enterprise	Arts &	Fisheries	Tourism &
Properties		Crafts/Traditional/indigenous	and Marine	Hospitality
			Resources	Industry
			(Fish Hall	
			only)	
International	Government	Regional/Local Authority	Educational	Health &
	Ministries/Office/Department	Council	Institution	Allied Services
Stationery &	Media	Information Communication	Energy	Manufacturing
Publishing		Technology	Sector	& Industrial
Automotive/Transport	Banking Institution	Non-Banking Financial	State	Toys
		Institution	Owned	
			Enterprises	
Agriculture	Clothing & Textiles			

## Other, please specify:

#### 6. ADDITIONAL INFORMATION: EXTRA'S

- The submission of an application form does not guarantee the applicant an exhibition booth/stand/space.
- Successful applicants will be notified as from 16 February, 2024.
- The deadline for payment of exhibition stands 26 April, 2024.
- Bookings shall only be confirmed once actual payment has been received.
- Applications for extra entry and vehicle passes must be submitted on or before 01 July, 2024 while payment should be done on or before July 19, 2024. No extra passes shall be issued without full payment.
- Limited tables are available for rental, for the duration of the fair. Only **one** table per exhibition stand, up to a maximum of **two** tables for more than one stand, shall be allowed.

The standard exhibition price includes:  The exhibition space (up to 9m²),  X Exhibitor's Passes and 1X Vehicle Pass ONLY (N/A to SME Tent)  Rental fee per table @ N\$ 100.00 for the duration of the Fair.		ONLY 1X additional Vehicle Pass @ N\$ 180.00 can be ordered per stand. Special Vehicle Pass @ N\$ 360.00	Access Pass Booklet (14X paged) @ N\$ 240.00 PS: Each pass is valid for one entry ONLY.  Rental of Conference Hall/Function Tent (2x hour session) @ N\$1, 500.00	
OATF RESERVES THE RIGHT TO ALLOCATE ME/US IN THE APPROPRIATE PRODUCT GROUPING AREA FOR EXHIBITION.  I/WE ACCEPT THE TERMS AND CONDITIONS OF THE ONGWEDIVA ANNUAL TRADE FAIR AND CONSIDER OURSELVES  CONTRACTUALLY BOUND BY THESE.				

Signature:	Name in Print:	Date:/

# **Ongwediva Annual Trade Fair**

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